

Phone : 25367030, 25367033, 25367035, 25367036
FAX : 25367030, 25367033, 25367035, 25367036
Telegrams : MEDCONCIND, New Delhi
AIR : मेडकोसिंड नई दिल्ली
Fax : 0091-11-25367024
E-mail : pg@mciindia.org; mci@bol.net.in
Website : www.mciindia.org



पॉकेट - 14, सेक्टर - 8,
द्वारका फेस- 1
नई दिल्ली-110 077
Pocket- 14, Sector- 8,
Dwarka Phase - 1
New Delhi-110077

भारतीय आयुर्विज्ञान परिषद्
BOARD OF GOVERNORS IN SUPER-SESSION OF
"MEDICAL COUNCIL OF INDIA"

No.MCI-281(22)/2010-Med. 83048

(LETTER OF PERMISSION)

Dated: 31/03/11

The Dean/Principal,
R.D. Gardi Medical College,
Agar Road,
Surasa, Ujjain-456006
(Madhya Pradesh)

Sub: Increase of Seats in MD(Psychiatry) course at Ruxmaniben Deepchand Gardi Medical College, Ujjain under Vikram University, Ujjain u/s 10A of the IMC Act, 1956 -Permission of Board of Governors- regarding

Sir/Madam,

In continuation to this office Letter of Intent dated 26th February 2011 and with reference to your letter dated 10th March 2011, I am directed to convey the permission of the Board of Governors for Increase of Seats in MD(Psychiatry) course from 01(One) to 02(Two) seats with prospective effect i.e. from the academic year 2011-2012 at your institute u/s 10A of the IMC Act, 1956, as amended.

This permission for increase of seats and admission of students against the increased intake is till such time the first batch of students admitted against the above course appears for the final examination in the subject. The college authorities may take up the matter for recognition of the qualification under section 11(2) of the IMC Act at the time of first batch admitted against the increased intake appears for final year examination.

Please acknowledge receipt of this letter.

Yours faithfully,

[Signature]
[Madhu Handa]
Assistant Secretary

Dated : _____

Endst No. : MCI-281(22)/2010-Med./

1. Principal Secretary (Medical Education), Govt. of Madhya Pradesh, Vallabh Bhawan, Bhopal-462004, Madhya Pradesh
2. The Registrar, Vikram University, Ujjain, Madhya Pradesh
3. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi - 110011.
4. PS to Chairman, Board of Governors, Medical Council of India, New Delhi.

[Signature]
[Madhu Handa]
Assistant Secretary